

**TOWN OF WAYLAND - TOWN CLERK'S OFFICE**  
**NOTICE OF MEETINGS OF TOWN**  
**BOARDS/COMMITTEES/COMMISSIONS**

Posted in accordance with the provisions of the Open Meeting Law

[www.mass.gov/ago/openmeeting](http://www.mass.gov/ago/openmeeting)

PLEASE TYPE OR PRINT LEGIBLY

**Revises Agenda Posted at 2:40 pm on September 20, 2021**

NAME OF BOARD/COMM: School Committee

FILED BY: Diane Marobella

DATE OF MEETING: September 22, 2021

TIME OF MEETING: 5:30 pm

PLACE OF MEETING: Wayland High School  
South Building Lecture Hall – 2<sup>nd</sup> Floor

Pursuant to Chapter 20 of the Acts of 2021, this meeting will be conducted in person, in accordance with applicable law. This means that members of the public body as well as members of the public may access this meeting in person. In person attendance will be at the meeting location listed above and the public is welcome to attend. In most instances, the meeting will be broadcast live, in real time, via WayCAM which can be viewed online at <https://www.waycam.tv/live> or on one of their cable channels (Comcast 8, 9, or 99 & Verizon 37, 38 or 39). This meeting will also be recorded which will be made available to the public at the link above as soon after the meeting as is practicable.

Everyone in attendance must adhere the Town of Wayland's new mask requirement dated August 11 that requires the wearing of masks within municipal buildings for all members of the public and for staff when interacting with the public. <https://www.wayland.ma.us/home/news/august-11-2021-announcement-covid-19-update-and-new-mask-requirement-wayland-town>

NOTE: Notices and agendas are to be posted at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

**AGENDA**

- |                |   |
|----------------|---|
| <b>5:30 pm</b> | <b>1. Public Comment</b>  |
| <b>5:45 pm</b> | <b>2. Special Matters</b> <ul style="list-style-type: none"><li>a. Interview with PMBC School Committee Representative</li><li>b. Claypit Hill Elementary Playground Update</li></ul>   |
| <b>6:15 pm</b> | <b>3. Superintendent Update</b> <ul style="list-style-type: none"><li>a. Loker Elementary School: Introduce Staff and Provide Spanish Immersion Update</li><li>b. COVID-19 Response<ul style="list-style-type: none"><li>• Vaccination Protocols for Staff and Students</li></ul></li><li>c. Financial Matters<ul style="list-style-type: none"><li>• Supply of Drinking Water for Schools</li><li>• Bus Contract</li></ul></li></ul> |

- 7:00 pm**                    **4. Policy Matters:**
- a. Review and Possible Vote to Approve:
    - Policy BDFA – School Councils
    - Policy JRA/JRA-R – Student Records
    - Policy JCA – Assignment of Students to Schools
- 7:20 pm**                    **5. Finance Subcommittee Update:**
- a. Discussion of Capital Budget
  - b. Capital Project Update
  - c. Update on Meeting with Finance Committee
  - d. Budget Calendar
- 7:45 pm**                    **6. Administrative Matters**
- a. Discussion of Appointment of a School Committee Representative to the Audit Committee
  - b. Discussion and Possible Vote to Approve Proposal regarding School Committee Communications
  - c. Review of OML Determinations
  - d. Review and Possible Vote to Approve Annual Report
  - e. Update on Facilities Discussion
  - f. Discussion regarding Start Time for October 6 Meeting
- 8:15 pm**                    **7. Consent Agenda**
- a. Approval of Minutes: August 26, 2021 and September 14, 2021
- 8:20 pm**                    **8. Matters Not Reasonably Anticipated by the Chair**
- 8:25 pm**                    **9. Executive Session**
- a. Discussion regarding Strategy related to Collective Bargaining with Wayland Teachers Association (WTA) pursuant to M.G.L. c.30A, §21(a)(3)
  - b. Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: August 26, 2021
- 9:00 pm**                    **10. Adjournment**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”